





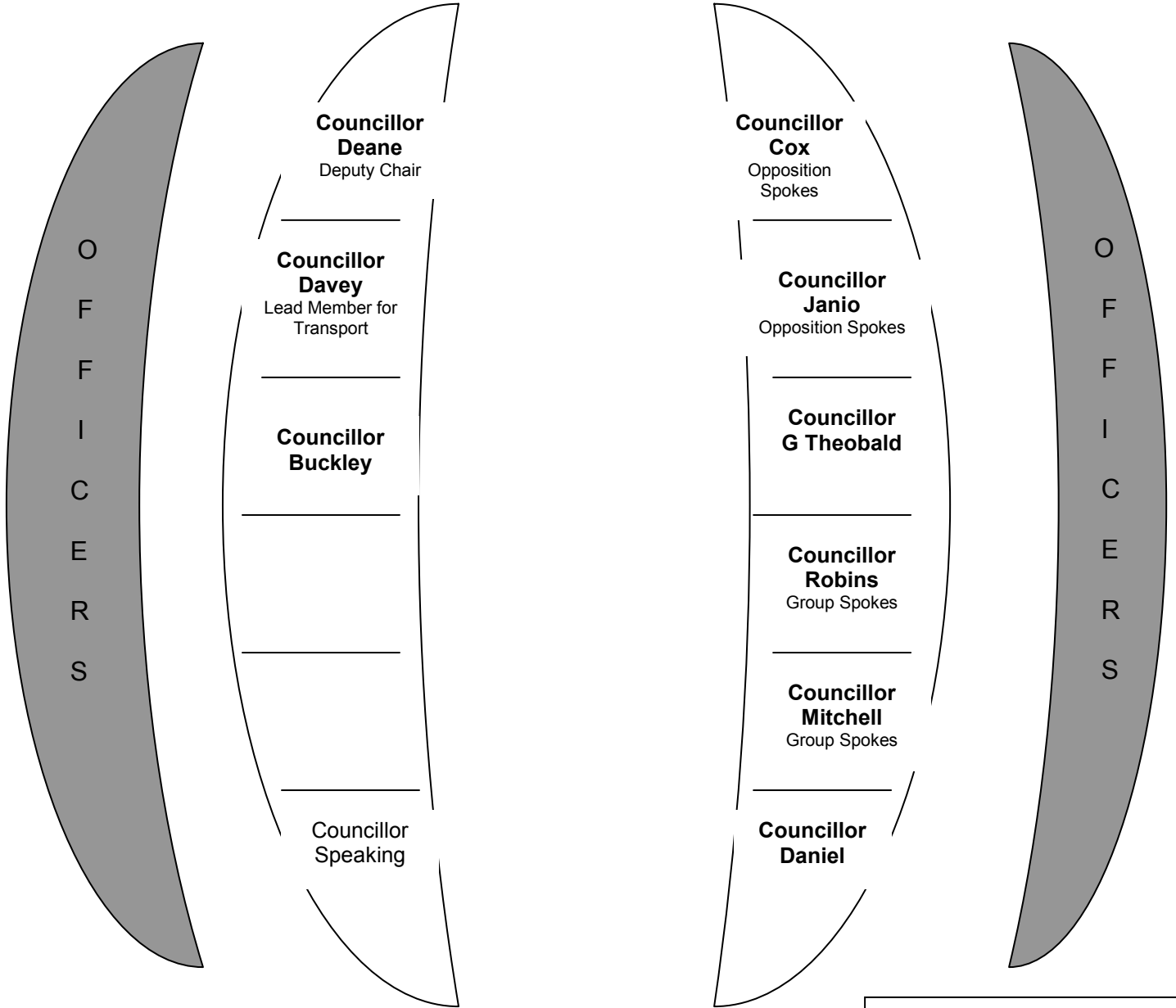
**Brighton & Hove
City Council**

Environment, Transport & Sustainability Committee

Title:	Environment, Transport & Sustainability Committee
Date:	1 July 2014
Time:	4.00pm
Venue	Council Chamber, Hove Town Hall
Members:	Councillors: West (Chair), Deane (Deputy Chair), Cox (Opposition Spokesperson), Janio (Opposition Spokesperson), Mitchell (Group Spokesperson), Robins (Group Spokesperson), Buckley, Daniel, Davey and G Theobald
Contact:	John Peel Democratic Services Officer 01273 29-1058 john.peel@brighton-hove.gov.uk
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Democratic Services: Environment, Transport & Sustainability Committee

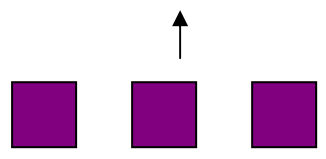
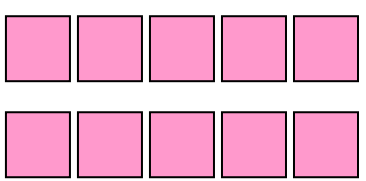
Legal Officer	Executive Director Environment, Development & Housing	Councillor West Chair	Democratic Services Officer
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Press

Public Speaker Public Speaker

Public Seating



AGENDA

PART ONE

Page

1. PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
 - (a) Disclosable pecuniary interests not registered on the register of interests;
 - (b) Any other interests required to be registered under the local code;
 - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

2. MINUTES

1 - 16

To consider the minutes of the meeting held on 29 April 2014 (copy attached).

Contact Officer: John Peel

Tel: 29-1058

3. MINUTES OF THE PREVIOUS MEETING OF THE CITY SUSTAINABILITY PARTNERSHIP (FOR INFORMATION) 17 - 24

Minutes of the previous meeting held on 6 March 2014 (copy attached).

4. CHAIRS COMMUNICATIONS

5. CALL OVER

- (a) Items (9 – 22) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

6. PUBLIC INVOLVEMENT 25 - 30

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public to the full Council or at the meeting itself.
 - (i) School Pavement Safety- Grace Thompson
 - (ii) Communal Glass Recycling- Bronagh Wedderburn
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on 24 June 2014.
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on 24 June 2014.
 - (i) 20mph speed limit consultation- Chris Murgatroyd

7. ITEMS REFERRED FROM COUNCIL 31 - 36

Item referred from the last meeting of Full Council held on 8 May 2014 (copy attached).

- (a) **Petitions**
 - (i) Stanmer Village- Jamie Hooper
- (b) **Deputations**
 - (i) Recycling in the Clarendon area- Jackie Quinn

ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

8. MEMBER INVOLVEMENT 37 - 40

To consider the following matters raised by Members:

- (a) **Petitions:** To receive any petitions referred from Full Council or submitted directly to the Committee;
- (b) **Written Questions:** To consider any written questions;
 - (i) Abandoned bicycles- Councillor Cox
- (c) **Letters:** To consider any letters;
 - (i) Yellow lines- Councillor G Theobald
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.

ENVIRONMENT & SUSTAINABILITY MATTERS

9. REVIEW OF THE ANIMAL WELFARE CHARTER 41 - 60

Report of the Director of Public Health (copy attached).

Contact Officer: Roy Pickard Tel: 29-2145
Ward Affected: All Wards

10. EAST BRIGHTON PARK AND WILSON AVENUE PARKING CONTROLS - FORMAL TRAFFIC ORDER CONSULTATION 61 - 80

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Jan Jonker Tel: 29-4722
Ward Affected: East Brighton

11. AWARD OF LEASE ROTTINGDEAN PITCH & PUTT 81 - 84

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Jan Jonker Tel: 29-4722
Ward Affected: Rottingdean Coastal

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TRANSPORT & PUBLIC REALM MATTERS

12. SAFER ROADS STRATEGY 2014-2020 - A ROAD SAFETY STRATEGY FOR BRIGHTON & HOVE **85 - 90**

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Martin Heath

Ward Affected: All Wards

13. ROAD SAFETY AUDIT POLICY **91 - 94**

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Martin Heath

Ward Affected: All Wards

14. BRIGHTON MARINA TO RIVER ADUR COASTAL STUDY **95 - 108**

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Andrew Renaut *Tel: 29-2477*

Ward Affected: All Wards

15. VALLEY GARDENS **109 - 132**

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Jim Mayor *Tel: 29-4164*

*Ward Affected: Hanover & Elm Grove;
Queen's Park; Regency;
St Peter's & North Laine*

16. NORTH STREET ENVIRONMENTAL IMPROVEMENT **133 - 144**

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Jim Mayor *Tel: 29-4164*

*Ward Affected: Regency; St Peter's &
North Laine*

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- 17. BRIGHTON & HOVE PERMIT SCHEME** **145 -
182**
- Report of the Executive Director of Environment, Development & Housing (copy attached).
- Contact Officer:* Jeff Elliott *Tel:* 29-2468
Ward Affected: All Wards
- 18. PRESTON PARK TRIANGLE PROPOSED AREA J EXTENSION -
CONSIDERATION OF OBJECTIONS TO DRAFT TRAFFIC
REGULATION ORDERS** **183 -
208**
- Report of the Executive Director of Environment, Development & Housing (copy attached).
- Contact Officer:* Owen McElroy *Tel:* 29-0368
Ward Affected: Preston Park; Withdean
- 19. BAKERS BOTTOM & CRAVEN VALE RESIDENT PARKING SCHEME
CONSULTATION** **209 -
228**
- Report of the Executive Director of Environment, Development & Housing (copy attached).
- Contact Officer:* Charles Field *Tel:* 29-3329
Ward Affected: East Brighton; Queen's
Park
- 20. LEWES ROAD TRIANGLE RESIDENT PARKING SCHEME
CONSULTATION** **229 -
246**
- Report of the Executive Director of Environment, Development & Housing (copy attached).
- Contact Officer:* Charles Field *Tel:* 29-3329
Ward Affected: St Peter's & North Laine
- 21. DOUBLE YELLOW LINES TRAFFIC ORDER** **To
Follow**
- Report of the Executive Director of Environment, Development & Housing (copy to follow).
- Contact Officer:* Charles Field *Tel:* 29-3329
Ward Affected: Hanover & Elm Grove;
Hollingdean & Stanmer

22. SURRENDEN ROAD TRAFFIC MANAGEMENT/ROAD SAFETY SCHEME **247 - 252**

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Len Holloway Tel: 29-2184
Ward Affected: Withdean

23. ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the 17 July 2014 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact John Peel, (01273 29-1058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

For further details and general enquiries about this meeting contact John Peel, (01273 29-1058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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Please inform staff on Reception if this affects you so that you can be directed to the Council Chamber where you can watch the meeting or if you need to take part in the proceedings e.g. because you have submitted a public question.

Date of Publication - Monday, 23 June 2014